

The Linton Angling Society

Founded 1946 – Members of A.C.A. - K.F.C.A. - N.A.F.A.C.

Membership Secretary: Mr. Kevin Jenner

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ADULT WINTER APPLICATION FORM – 1st Nov 2009 to 31st March 2010

PLEASE COMPLETE IN FULL (Ref: web.)

FORNAME:..... SURNAME: DATE OF BIRTH...../...../.....

ADDRESS:.....

POST CODE:..... TEL No:..... E-MAIL:

HOW LONG AT THIS ADDRESS?.....YOUR OCCUPATION:.....

ARE YOU A MEMBER OF ANY OTHER ANGLING CLUBS? (Also give details if an **officer** or **committee member**)

TYPE OF FISHING PREFERRED: (Tick **ONE** only). GENERAL [] - SPECIMEN [] - CLUB MATCHES []

PLEASE GIVE DETAILS OF YOUR L.A.S. PROPOSERS:**"NOT REQUIRED FOR WEB SITE APPLICATIONS"**.....

I understand that I must abide by all the society Rules & Directives. Signed.....Date:/...../ 09.

ALL APPLICATIONS ARE SUBJECT TO THE COMMITTEE'S APPROVAL

				Please Tick		
ADULT WINTER 2009 to March 2010 SUBSCRIPTION	-	£45	=	£45.00 []		
JOINT HUSBAND & WIFE/PARTNER (Two forms & Photo's)	£84.00 +	£10.00*	WP/Joining fee	=	£94.00 []	
JUNIOR – Category 'B' (from 17 to 19 years old)	£38.00 +	£10.00*	WP/Joining fee	=	£48.00 []	
SENIOR CITIZEN (over 65 enter Pension number below)	-	£38.00	- NO Joining fee	=	£38.00 []	
DISABLED PERSONS (enter Registration number below)	-	£38.00	- NO Joining fee	=	£38.00 []	
L.A.S. Baseball Cap (Green with Yellow lettering)	£5.00 +	£1.00	p & p.	-	=	£6.00 []
L.A.S. T-shirt (Dark Green with LAS motif)	£11.00 +	£1.00	p & p.	-	=	£12.00 []
L.A.S. Fleece jacket (Dark Green with LAS motif)	£29.50 +	£4.50	p & p.	-	=	£34.00 []
(State size of Fleece or T-shirt S, M, L, XL, XXL, XXXL.)	[]					

TOTAL FEE ENCLOSED - - - £.....

Senior Citizens - enter Pension number [.....] Disabled Persons - Registration number [.....]

- ALL NEW MEMBERS ARE REQUESTED TO ATTEND A WORK PARTY -

*The £10 Levy is REFUNDED i.e. taken off the following year's subs if a Working Party is attended.

SENIOR CITIZENS & DISABLED PERSONS ARE EXEMPT.

Please return this form, together with **TWO** recent passport type photographs & your cheque for the **total** amount due, made payable to "**The Linton Angling Society**" & a **9"x 6" S.S.A.E. (with correct postage on)** to the Membership Secretary at the above address. Membership cards etc. will be sent to successful applicants as soon as possible.

PLEASE NOTE: Applications are by **POST ONLY** and are subject to availability. **NO CALLERS.** (No phone calls after **9.30pm.** at night.) Cheques are not cashed until the Committee has accepted your application for Membership. All Memberships are to be **renewed by 15th March** each year (Note: Rule 10) Cards, maps & documents will then be posted to arrive by the **1st April.**

The Linton Angling Society is intent that children, young people & vulnerable adults will find angling a safe environment in which to have fun, learn & develop, & will seek to ensure this by adopting, using & promoting the **JAGB (Joint Angling Governing Body) Child Protection Policy Guidelines.** You will be advised of the L.A.S. Child Protection Officer's name & number.

Note: Membership Cards, Rule Books & any Keys remain the property of the Society & must be **returned** should you leave. All data from application forms are kept on the Society's computer for future reference. This information is **NOT** passed on to any agency.