

# The Linton Angling Society

Founded 1946 - Members A.C.A. - K.F.C.A. & N.A.F.A.C.



Match Secretary: Barry Andrews - Telephone: 01622-858722

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## Senior Section Knockout Tournament 2008

### Semi-Final Round:

To be held on **River Beult**

At **Cross-at-Hand** on 18<sup>th</sup> October & **Hunton Bridge** on 9<sup>th</sup> November.

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|----------------|---------------------|
| <b>1.</b>      | <b>K. Nichols</b>   |
| Cross-at-Hand: | - lb. 5 ozs.        |
| Hunton Bridge: | <u>- lb. - ozs.</u> |
|                | - lb. 5 ozs.        |
| <br>           |                     |
| <b>2.</b>      | <b>P. Husbands</b>  |
| Cross-at-Hand: | - lb. 8 ozs.        |
| Hunton Bridge: | <u>- lb. - ozs.</u> |
|                | - lb. 12 ozs.       |
| <br>           |                     |
| <b>3.</b>      | <b>C. McKinnon</b>  |
| Cross-at-Hand: | 1 lb. 13 ozs.       |
| Hunton Bridge: | <u>- lb. - ozs.</u> |
|                | 1 lb. 13 ozs.       |
| <br>           |                     |
| <b>4.</b>      | <b>D. Brown</b>     |
| Cross-at-Hand: | - lb. 6½ ozs.       |
| Hunton Bridge: | <u>- lb. - ozs.</u> |
|                | - lb. 6½ ozs.       |

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### Notes:

Semi-Final Draw will now take place at the committee meeting on **4<sup>th</sup> November 2008**.

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