



2004 Season Trophy Winners

Senior - In Competition:

Trophy	Presented for	Winner	Results
Premier Cup	Overall points winner	B. Andrews	109 points
Runner Up Cup	2nd Place in Comp.	P. Smy	95 "
Shield	3rd Place in Comp.	R. Leeson	83 "
Rowland cup	4th Place in Comp.	P.Husbands	73 "
Summer Shield	Summer Comp. Winner	R.Leeson	58 "
Winter Cup	Winter Comp. Winner	B. Andrews	62 "
Flood Trophy	K.O. Winner	M. Cullen	-
Replica	K.O. Runner Up	B. Andrews	-
Bobel Memorial	Christmas Comp. Winner	D. Chapman	-
Chatfield Cup	Best Aggregate weight	B. Andrews	34 lb. 3¾ ozs.
Webb Trophy	Best weight in Comp.	D. Brown	14 lb. 2 ozs.(Linton)
Rowland Memorial	Best Roach weight (in single Comp.)	M. Cullen	8lb. 7 ozs.(Linton)
Wooden Spoon	Most Points without any Trophy	A. Burton	69 points
S. Flood Memorial	Roach only Comp.	D. Brown	-
Challenge Shield	Best Specimen fish in Comp.	R. Wren	1 lb. 12 ozs. Crucian
Carp			
Bull Cup	Best Tench	N/A	-
Presidents Cup	Best Carp	F. Wade	6 lb. 9 ozs. (Staplehurst)
Hocking Cup	Best Bream	R. Wren	4 lb. 0 ozs. (Staplehurst)
Avery Shield	Best Chub	N/A	-
Linton Cup	Best Roach	P. Husbands	9 ozs. (Staplehurst)
Tankard	2 nd best Roach	N/A	-
Yates Cup	Best Rudd	P. Husbands	7 ozs. (Staplehurst)
Pettitt Cup	Best Dace	N/A	-
S. Hope Cup	Best Perch	P. Husbands	1 lb. 6 ozs. (Staplehurst)
Hope Cup	2 nd best Perch	C. McKinnon	1 lb. 5½ ozs.(R. Medway)
Bowles Trophy	Best Pike	N/A	-
Mrs Webb Trophy	Best Gudgeon	N/A	-

*Outside Competition

Mrs Webb Memorial	Best Specimen Carp	N/A	-
Bartholomew Trophy	" " Roach	N/A	-
Allen Cup	" " Perch	N/A	-
Ian Wood Trophy	" " Pike	N/A	-
Anniversary Cup	" " Tench	N/A	-
Mrs Flood Memorial	" " Chub	N/A	-
Pay Shield	" " Dace	N/A	-
Colville Cup	" " Bream	E. I. Challis	7 lb. 4 ozs.

NOTES:

- This year there were NO applicants (N/A) for 7 'Outside & 6 'In Competition' awards.
- No details of the Junior Section awards were available at the time of going to press.
- A full list & history of LAS Trophies is available on the web site or on request.
- A detailed "breakdown sheet" of all the Match Competitors points is available on the web site or on request.
- *Both Senior & Junior members are eligible for these trophies.
- To enter a specimen fish for an award you require an adult witnesses (LAS members only at Linton Park Lake), Photograph, if possible & send it to the Secretary, **Chris Knowler** within 14 days of capture.
- When reporting any catch in the press, the venue should be stated only as **Linton Water**".