

Founded 1946 - Members of K.F.C.A. Angling Trust & Fish Legal.

The Membership Secretary  
Linton Angling Society  
PO Box: 861.  
Watlington, Kent. ME18 5WP.

Telephone: 01622- 812502

Email: [chris@lintonangling.co.uk](mailto:chris@lintonangling.co.uk)

Web site: [http:// www.lintonangling.co.uk](http://www.lintonangling.co.uk)

## ADULT APPLICATION FORM – Winter Membership. Period runs from – 1st November 2011 to 31st March 2012

PLEASE COMPLETE IN FULL (Ref: web site application.)

FORNAMES:..... SURNAME: .....

DATE OF BIRTH: ...../...../.....

ADDRESS:.....

.....

POST CODE:..... TEL No:..... E-MAIL: .....

I understand that I must abide by all the Society Rules & Directives. Signed..... Date: ...../...../ 11.  
(As indicated on the Linton Angling Society web site)

### ALL APPLICATIONS ARE SUBJECT TO THE COMMITTEE'S APPROVAL

				Please Tick
ADULT WINTER 2011 / 2012 SUBSCRIPTION (Over 18)	<b>£45.00</b>	-	NO Joining fee = <b>£45.00</b>	[ ]
JOINT HUSBAND & WIFE/PARTNER (Two forms & Photo's)	<b>£80.00</b>	-	NO Joining fee = <b>£80.00</b>	[ ]
SENIOR CITIZEN (over 65 enter Pension number below) <i>Pension number:</i> .....	<b>£35.00</b>	-	NO Joining fee = <b>£35.00</b>	[ ]
DISABLED PERSONS (enter Registration number below) <i>Registration number:</i> .....	<b>£35.00</b>	-	NO Joining fee = <b>£35.00</b>	[ ]
NON FISHING MEMBER ( <b>MUST BE WIFE/PARTNER or FAMILY MEMBER</b> )		-	= <b>£10.00</b>	[ ]
L.A.S. Baseball Cap ( <i>Green with Yellow lettering</i> )	<b>£5.00</b> + <b>£1.00</b> p & p.	-	= <b>£6.00</b>	[ ]
L.A.S. T-shirt ( <i>Dark Green with LAS motif</i> )	<b>£11.00</b> + <b>£1.00</b> p & p.	-	= <b>£12.00</b>	[ ]
L.A.S. Fleece jacket ( <i>Dark Green with LAS motif</i> ) (State size of Fleece or T-shirt <b>S, M, L, XL, XXL, XXXL.</b> ) [ ]	<b>£29.50</b> + <b>£4.50</b> p & p.	-	= <b>£34.00</b>	[ ]
<b>TOTAL FEE ENCLOSED</b>			- - - <b>£</b> _____	

- ALL NEW MEMBERS ARE REQUESTED TO ATTEND ANY WORK PARTIES-  
**SENIOR CITIZENS & DISABLED PERSONS ARE EXEMPT.**

Please return this form, together with **TWO** recent passport type photographs & your cheque/PO for the **total** amount due, made payable to "The Linton Angling Society" Send it to the Membership Secretary at the above address. Membership cards, maps etc. will then be posted to successful applicants as soon as possible.

**PLEASE NOTE:** All applications are by **POST ONLY** and are subject to availability.

All Memberships are to be **renewed** by **15<sup>th</sup> March** each year (*Note: Rule 10*)

Cards, maps & documents will then be posted to arrive by the **1<sup>st</sup> April.** (*Or within 14 days of receipt of form*)

**Note:** Membership Cards, Rule Books & any Keys remain the property of the Society  
These should be **returned** should you leave prior to the end of the season.

All data from application forms are kept on the Society's computer for future reference. This information is **NOT** passed on to any agency.