The Linton Angling Society

Founded 1946 - Members of K.F.C.A. Angling Trust & Fish Legal.

The Membership Secretary
Linton Angling Society
PO Box: 861.
Wateringbury, Kent. ME18 5WP.

Telephone: **01622- 812502** *Email:* **chris@lintonangling.co.uk** *Web site:* **http:// www.lintonangling.co.uk**

ADULT APPLICATION FORM - for the Season – 1st April 2012 to 31st March 2013

PLEASE COMPLETE IN FULL *(Ref: WS-R1) ONE FORM FOR EACH APPLICANT.*

FORNAMES:..... SURNAME: .....

DATE OF BIRTH: ...../...../..... ADDRESS:……

.....

POST CODE:..... TEL No:..... E-MAIL: ……..

I understand that I must abide by all the Society Rules & Directives. Signed…… Date: ..../...../ 12.
(As indicated on the Linton Angling Society web site)

ALL APPLICATIONS ARE SUBJECT TO THE COMMITTEE'S APPROVAL

					Please Tick
ADULT ANNUAL 2012 / 2013 SUBSCRIPTION (Over 18)	**£75.00** +	**£12.00***	WP/Joining fee	= **£87.00**	[ ]
JOINT HUSBAND & WIFE/PARTNER (Two forms & Photo's)	**£100.00** +	**£12.00***	WP/Joining fee	= **£112.00**	[ ]
SENIOR CITIZEN (over 65 enter Pension number below) - *Pension number:* ……	**£45.00** +	**£12.00***	Joining fee	= **£57.00**	[ ]
DISABLED PERSONS (enter Registration number below) - *Registration number:* ……	**£45.00** +	**£12.00***	Joining fee	= **£57.00**	[ ]
NON FISHING MEMBER *(**MUST** BE WIFE/PARTNER/GIRLFRIEND or FAMILY MEMBER)*	-			= **£10.00**	[ ]
L.A.S. Baseball Cap (*Green with Yellow lettering)*	~~£5.00~~ **£4.00**	+ **£1.00**	p & p. -	= **£5.00**	[ ]
L.A.S. T-shirt *(Dark Green with LAS motif)* State size of T-shirt **S, M, L, XL.** **[ ]**	~~£11.00~~ **£9.00**	+ **£1.00**	p & p. -	= **£10.00**	[ ]
L.A.S. Fleece jacket *(Dark Green with LAS motif)* State size of Fleece **M, L, XL, XXL.** **[ ]**	~~£29.50~~ **£24.50**	+ **£4.50**	p & p. -	= **£29.00**	[ ]

TOTAL FEE ENCLOSED - - - **£____.___**

- ALL NEW MEMBERS ARE REQUESTED TO ATTEND A WORK PARTY -
***£10** of the Levy is REFUNDED i.e. taken off the following year's subs if a Working Party is attended.
SENIOR CITIZENS & DISABLED PERSONS ARE EXEMPT IF THEY SO WISH.

Please return this form, together with **TWO** recent passport type photographs & your cheque/PO for the **total** amount due, made payable to **"The Linton Angling Society"** Send it to the Membership Secretary at the above address. Membership cards, maps etc. will then be posted to successful applicants as soon as possible.

PLEASE NOTE: All applications are by **POST ONLY** and are subject to availability.
*(*A £2 charge is now included in the levy for postage & packing: In the past some new applicants have encounter delivery problems & charges thro' them sending the wrong size envelopes, address details or incorrect postage.)*
All Memberships are to be **renewed** by **15th March** each year *(Note: Rule 10 or 3.3)*
Cards, maps & documents will then be posted to arrive by the **1st April.** *(Or within 14 days of receipt of form)*

Note: Membership Cards, Rule Books & any Keys remain the property of the Society
These should be **returned** should you leave prior to the end of the season.
All data from application forms are kept on the Society's computer for future reference. This information is **NOT** passed on to any agency.